

STAFF ANALYSIS  
DISCUSSION AND ACTION BY THE BOARD ON THE RENEWAL  
APPLICATION FOR LICENSE TO OPERATE A MINISATELLITE WAGERING  
FACILITY OF 300 RECREATION, LLC DBA SANTA CLARITA LANES, IN  
SANTA CLARITA, CA, FOR A PERIOD OF FIVE YEARS

Board Meeting  
May 13, 2026

**Application:** 300 Recreation, LLC dba Santa Clarita Lanes, Santa Clarita, CA

**Licensing Period:** June 17, 2026 – June 16, 2031

Required Information	Status	Comments	CHRB Rule/Law
Additional Satellite Wagering Facilities Within 20-mile Radius	<input checked="" type="checkbox"/> Accepted <input type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	N/A	<a href="#">BPC 19605 &amp; 19605.25 (a)(1)</a>
Association Agreements	<input checked="" type="checkbox"/> Accepted <input type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	<ul style="list-style-type: none"> <li>• Del Mar Thoroughbred Club</li> <li>• Los Alamitos Quarter Horse Racing Association</li> <li>• Los Alamitos Racing Association</li> <li>• Los Angeles County Fair</li> <li>• Los Angeles Turf Club</li> <li>• Watch and Wager</li> </ul>	<a href="#">BPC 19605.3</a>
Simulcast Organization Agreement	<input checked="" type="checkbox"/> Accepted <input type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	SCOTWINC	<a href="#">BPC 19605.25 &amp; 19605.3</a>
Workers' Compensation Insurance	<input checked="" type="checkbox"/> Accepted <input type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	Policy effective 01/01/26; expires 01/01/27.	<a href="#">Rule 2066</a>
Fire Clearance	<input checked="" type="checkbox"/> Accepted <input checked="" type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	County referral to fire department dated 04/23/26. Inspection pending.	<a href="#">Rule 2066</a>

Required Information	Status	Comments	CHRB Rule/Law
Facility Inspection	<input checked="" type="checkbox"/> Accepted <input type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	N/A	<a href="#">Rule 2066</a>
Emergency and Security	<input checked="" type="checkbox"/> Accepted <input type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	Information submitted.	<a href="#">Rule 2066</a>
Administrative Information	<input checked="" type="checkbox"/> Accepted <input type="checkbox"/> Follow-Up Required <input type="checkbox"/> Outstanding	Occupational license(s) obtained. Application fee received. Required signatures obtained.	<a href="#">Rule 1481</a> <a href="#">Rule 2066</a> <a href="#">Rule 2066</a>

**RECOMMENDATION:** Staff recommends approval of the application. The application as presented meets all requirements for licensure.

Application is hereby made to the California Horse Racing Board (CHRB/Board) for a license to operate a minisatellite wagering facility in connection with a horse racing meeting and/or pari-mutuel wagering in accordance with the Business and Professions Code, Chapter 4, Division 8 (Horse Racing Law) and the California Code of Regulations, Title 4, Division 4 (Rules and Regulations of the California Horse Racing Board).

**Part I:** To be completed by applicant seeking to operate a minisatellite wagering facility pursuant to Business and Professions Code section 19605.25.

**Part II:** To be completed by associations that have reached agreements with the applicant to conduct minisatellite wagering.

**Part III:** To be completed by simulcast organization that has reached an agreement to provide services necessary for the conduct of minisatellite wagering pursuant to Business and Professions Code sections 19605.25 and 19605.3.

**PART I  
 MINISATELLITE WAGERING APPLICANT INFORMATION**

APPLICANT INFORMATION		
Name of applicant: The applicant is: <u>SANTA CLARITA LANES</u> <input type="checkbox"/> Racing Association <input type="checkbox"/> Fair <input type="checkbox"/> Federally Recognized Indian Tribe		<input type="checkbox"/> Card Room/Gambling Establishment <input type="checkbox"/> Restaurant/Bar <input checked="" type="checkbox"/> Other Business Entity <u>BOWLING CENTER</u>
Facility street address: <u>21615 SOLEDAD CYN. ROAD</u>		
Mailing address (if different from above):		
E-mail address: <u>SCL4USC@AOL.COM</u>		
City: <u>SANTA CLARITA</u>	State: <u>CALIF.</u>	Zip Code: <u>91350</u>
Phone: <u>661 2540540</u>	Fax: <u>661 2547562</u>	Website: <u>SANTA CLARITA LANES.COM</u>
County: <u>LOS ANGELES</u>	Zone Location: North <input type="checkbox"/> South <input checked="" type="checkbox"/> Central <input type="checkbox"/>	
(To be completed by CHRB staff)		
CONTACT PERSON (Authorized Representative)		
Name and title of the contact person: <u>TOM CRISTI - OWNER</u>		
Business street address: <u>21615 SOLEDAD CYN. ROAD</u>		
Mailing address (if different from above):		
City: <u>SANTA CLARITA</u> County: <u>LOS ANGELES</u>	State: <u>CALIF</u>	Zip Code: <u>91350</u>
Phone: <u>661 2540540</u>	E-mail: <u>SCL4USC@AOL.COM</u>	Fax: <u>661 2547562</u>

State of California  
 California Horse Racing Board  
 Application for License to Operate a Minisatellite Wagering Facility  
 CHRB-228 (Rev. 04/22)

Dates during which the applicant proposes to operate as a minisatellite wagering facility:

WEDNESDAYS THRU SUNDAYS AND HOLIDAYS (MONDAY)  
 May 22, 2026 through May 21, 2031

NOTICE TO APPLICANT: If approved for license, the term of license shall not exceed five years pursuant to Business and Professions Code section 19605.25(h).

Have you previously operated a licensed gaming operation in California or another state? Yes  No

Do you currently operate a licensed gaming operation in California or another state? Yes  No

If yes to either question above, provide the following:

Valid licensure period: Begin Date: JUNE 2012 End Date: CURRENT May 20, 2026

Facility name and address: SANTA CLARITA LANES

City: 21615 SOLEDAD CYN RD State: CALIF. Zip Code: 91350

County: LOS ANGELES

Zone Location:  
 North  South  Central   
 (To be completed by CHRB staff)

Have you had a gaming operation license that has been revoked or suspended? Yes  No

If yes, provide the following if different from above:

Facility name and address:

City: State: Zip Code:

Racing Jurisdiction:

**BUSINESS STRUCTURE**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Corporation<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private<br><input type="checkbox"/> Sub-S<br><input type="checkbox"/> Sub-C<br><input type="checkbox"/> Limited Partnership<br><input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Partnership & Joint Venture<br><input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Other<br>If you have listed your company as Other, please identify your company structure. |
|--|--|---|

Registered Business Name: 300 RECREATION LLC

Fictitious Business Name: SANTA CLARITA LANES

Address: 21615 SOLEDAD CYN. RD

E-mail Address: SCL4LLSC@AOL.COM

City: SANTA CLARITA State: CALIF. Zip Code: 91350

Phone: 661 2540540 Fax: 661 254 7562

State where registered or Articles of Organization are filed: CALIF Registry or File number:

YOUR RETURN MAILING ADDRESS

2024248706



NAME: CHARLES V KINSTLER II

ADDRESS: 923 EMERALD BAY

CITY: LAGUNA BEACH STATE: CA ZIP CODE: 92651

FILED 12/6/2024

EXPIRES 12/6/2029

DEAN C. LOGAN, REGISTRAR-RECORDER COUNTY CLERK

Electronically signed by LILIA MURGUIA

201533610301  
Registry #

### FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as:

1. SANTA CLARITA LANES

Fictitious Business Name(s)

21615 SOLEDAD CANYON RD

Street address of principal place of business

SAUGUS

City

CA

State

91350

Zip

LOS ANGELES

COUNTY

Articles of Incorporation or Organization Number (if applicable). AI #ON \_\_\_\_\_

#### REGISTERED OWNER(S):

1. 300 RECREATION, LLC

Full Name/Corp/LLC (if Corp/LLC must be registered in CA)

21615 SOLEDAD CANYON RD

Business Mailing Address (if Corp or LLC enter the physical address of the Corp./LLC)

SAUGUS

Business Mailing City

CA

Business Mailing State

91350

Business Mailing Zip

CA

If Corporation or LLC - Print State of Incorporation/Organization

Full Name/Corp/LLC

Business Mailing Address (if Corp or LLC enter the physical address of the Corp./LLC)

Business Mailing City

Business Mailing State

Business Mailing Zip

If Corporation or LLC - Print State of Incorporation/Organization

IF MORE THAN TWO REGISTRANTS, ATTACH ADDITIONAL SHEET SHOWING OWNER INFORMATION

THIS BUSINESS IS CONDUCTED BY: (Check one)

- an Individual
- a General Partnership
- a Limited Partnership
- a Limited Liability Company
- an Unincorporated Association other than a Partnership
- a Corporation
- a Trust
- Copartners
- a Married Couple
- Joint Venture
- State or Local Registered Domestic Partners
- a Limited Liability Partnership

The date registrant commenced to transact business under the fictitious business name or names listed above on 12/2024  
(Insert N/A above if you haven't started to transact business)

I declare that all information in this statement is true and correct.

(A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000)).

REGISTRANT-CORP/LLC NAME (PRINT) 300 RECREATION, LLC TITLE MANAGER

REGISTRANT SIGNATURE \_\_\_\_\_ IF CORP OR LLC, PRINT NAME CHARLES V KINSTLER II

If corporation, also print corporate title of officer. If LLC, also print title of officer or manager.

This statement was filed with the County Clerk of LOS ANGELES on the date indicated by the filed stamp in the upper right corner.

NOTICE - IN ACCORDANCE WITH SUBDIVISION (a) OF SECTION 17920 A FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT AS PROVIDED IN SUBDIVISION (b) OF SECTION 17920 WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION EFFECTIVE JANUARY 1 2014 THE FICTITIOUS BUSINESS NAME STATEMENT MUST BE ACCOMPANIED BY THE AFFIDAVIT OF IDENTITY FORM

THE FILING OF THIS STATEMENT DOES NOT OF ITSELF AUTHORIZE THE USE IN THIS STATE OF A FICTITIOUS BUSINESS NAME IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE OR COMMON LAW (SEE SECTION 174411 ET SEQ BUSINESS AND PROFESSIONS CODE)

I HEREBY CERTIFY THAT THIS COPY IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE. VERIFIABLE BY GOING TO LAVOTE.GOV/FBN/CERTIFY TO SEARCH BY COPY NUMBER 3000140499

BY LILIA MURGUIA Deputy

P.O. BOX 1206 NORWALK CA 90651-1206

DEAN C. LOGAN, LOS ANGELES COUNTY CLERK

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Names of all officers, directors, and managers. For officers, directors, and managers that have no ownership, enter "0%" in the ownership column. For members of a Limited Liability Company, list membership interest in ownership column. For partners, following the individual's name, indicate whether general or limited partner. (true names)

Entity/Individual Name and Title	Entity's Business Address/ Individual's Address of Record	Ownership% (if any)	Compensation Agreement
CHARLES KINSTLER		93	
TOM CRAISTI		7	

Are shares listed for public trade?  
 Yes  No  If yes, on which stock exchange?

If more than 50 percent of the shares are held by a parent corporation or are paired with any other corporation or entity, give the name of the parent and/or paired corporation or entity. **All entities that own 5 percent or more must fulfill the instructions for Full Disclosure Statement. Additionally, all officers, directors, or partners or any individual or person who holds 5% or more of the outstanding shares of a minisatellite wagering facility must obtain a CHRB occupational license, pursuant to CHRB Rule 1481(b)(2).**

Attach the most recent annual financial statement for the applicant, including balance sheet and profit and loss statement, and a copy of a report made during the preceding 12 months to shareholders in the corporation and/or the Securities and Exchange Commission and/or the California Corporations Commission.

**MANAGEMENT AND STAFF**  
 (Minisatellite Wagering Facility)

Names and titles of the managing officers and/or general managers of the business. **Note: All individuals who exercise control over other licensees, horse racing, pari-mutuel wagering, or simulcast operations, or whose duties routinely require access to restricted areas of the inclosure, must obtain a CHRB occupational license, pursuant to CHRB Rule 1481(b)(6).**

Name	Title
TOM CRAISTI	VP - OWNER

**ASSOCIATION CONTRACT/AGREEMENT**

Names of racing associations with which you intend to have a contract or agreement:  
 SCOTWINC and all CA Host Tracks (list attached)

Addresses of racing associations:  
 SANTA ANITA - ARCADIA, CALIF. and all CA Host Tracks (list attached)

Racing association phone numbers:  
 424 278 5215 or as attached

**Minisatellite Wagering Applicant Form - Santa Clarita Lanes**

**CALIFORNIA HOST TRACKS / ASSOCIATIONS**

Associations/Hosts With Contract/Agreement:

Phone / Fax

**Del Mar Thoroughbred Club**

2260 Jimmy Durante Bl.  
Del Mar, CA 92014

P: (858) 755-1141

F: (858) 794-1007

**Los Alamitos Racing Assoc. (T)**

**Los Alamitos Quarter Horse Racing Assoc.**

**Pacific Coast Quarter Horse Racing Assoc.**

4961 Katella Ave.  
Los Alamitos, CA 90720

P: (714) 820-2760

F: (714) 820-2813

**Los Angeles County Fair**

c/o Los Alamitos  
4961 Katella Ave.  
Los Alamitos, CA 90720

P: (714) 820-2760

F: (714) 820-2813

**Los Angeles Turf Club**

285 W Huntington Drive  
Arcadia, CA 91007

P: (626) 574-7223

F: (626) 821-1514

**Watch & Wager LLC**

20 California Street, 7th Floor  
San Francisco, CA 94111

P: (916) 263-3000

F: (916) 800-1395

Proposed contract dates: From: 5/26 To: 5/31 (inclusive).  
May 22, 2026 through May 21, 2031

Attach a certified check payable to the Treasurer of the State of California in the amount of \$500 for the nonrefundable minisatellite application fee.

**CHRB CERTIFICATION**

Application filed on:

30-day Notice Letter:

Fee received by:

Approved on:

Reviewed by:

License number issued:

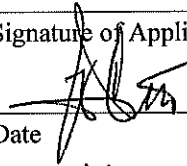
**CERTIFICATION BY APPLICANT**

I hereby certify under penalty of perjury that I have examined this application, that all of the foregoing statements in this application are true and correct, and that I am authorized by the applicant contractor to attest to this application on its behalf.

Name

TOM CRASTI

Signature of Applicant Representative



Title

OWNER

Date

JANUARY 6, 2026

**PART II**

**CONTRACTED ASSOCIATION INFORMATION**  
One copy of Part II shall be completed by each contracted association.

Name and mailing address of association:

Telephone:

Fax number:

Racetrack name:

Names and titles of the persons authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:

Name	Signature of association representative
Title	Date

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11/08)

**PART II - Santa Clarita Lanes**

**CONTRACTED ASSOCIATION INFORMATION**

One copy of Part II shall be completed by each contracted association

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Name and mailing address of association:

**Del Mar Thoroughbred Club**  
**2260 Jimmy Durante Blvd., Del Mar, CA**  
**92014**

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Telephone:

**(858) 755-1141**

Fax number:

**(858) 794-1007**

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Racetrack name:

**Del Mar**


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Name and title of the person(s) authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:

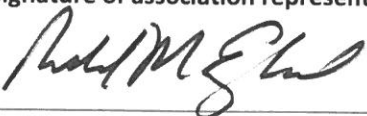
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Name	Signature of association representative
<b>Josh Rubinstein</b>	
Title	Date:
<b>President</b>	<b>4/20/26</b>


**PART II – LACF - Santa Clarita Lanes**

<b>CONTRACTED ASSOCIATION INFORMATION</b>	
One copy of Part II shall be completed by each contracted association.	
<b>Name and mailing address of association:</b> Los Angeles County Fair, c/o Los Alamitos Racing Association; 4961 Katella Avenue, Cypress CA 90720	
<b>Telephone:</b> (714) 820-2800	<b>Fax:</b> n/a
<b>Racetrack name:</b> Los Angeles County Fair at Los Alamitos	
<b>Names and titles of the persons authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:</b> Rick English CFO	
<b>Name:</b> Rick English	<b>Signature of association representative:</b> 
<b>Title:</b> Chief Financial Officer	<b>Date:</b> 3/31/26


**PART II – Los Alamitos - Santa Clarita Lanes**

<b>CONTRACTED ASSOCIATION INFORMATION</b>	
One copy of Part II shall be completed by each contracted association.	
<b>Name and mailing address of association:</b> Los Alamitos Racing Association, Los Alamitos Quarter Horse Association; Pacific Coast Quarter Horse Racing Association; 4961 Katella Avenue, Cypress CA 90720	
<b>Telephone:</b> (714) 820-2800	<b>Fax:</b> n/a
<b>Racetrack name:</b> Los Alamitos	
<b>Names and titles of the persons authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:</b> Rick English CFO	
<b>Name:</b> Rick English	<b>Signature of association representative:</b> 
<b>Title:</b> Chief Financial Officer	<b>Date:</b> 2/5/26

**PART II – Santa Clarita Lanes**

<b>CONTRACTED ASSOCIATION INFORMATION</b>	
One copy of Part II shall be completed by each contracted association.	
<b>Name and mailing address of association: Pacific Coast Quarter Horse Association</b> 4961 Katella Avenue, Los Alamitos, CA 90720	
<b>Telephone:</b> (714) 820-2800	<b>Fax:</b> n/a
<b>Racetrack name:</b> Los Alamitos	
<b>Names and titles of the persons authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:</b>	
<b>Name:</b> Rick English	<b>Signature of association representative:</b> 
<b>Title:</b> Chief Financial Officer	<b>Date:</b> 2/5/26

**PART II – Santa Clarita Lanes**

<b>CONTRACTED ASSOCIATION INFORMATION</b>	
One copy of Part II shall be completed by each contracted association.	
<b>Name and mailing address of association:</b> Los Alamitos Quarter Horse Association 4961 Katella Avenue, Los Alamitos, CA 90720	
<b>Telephone:</b> (714) 820-2800	<b>Fax:</b> n/a
<b>Racetrack name:</b> Los Alamitos	
<b>Names and titles of the persons authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:</b>	
<b>Name:</b> Rick English	<b>Signature of association representative:</b> 
<b>Title:</b> Chief Financial Officer	<b>Date:</b> 2/5/26

## PART II – Santa Clarita Lanes

### CONTRACTED ASSOCIATION INFORMATION

One copy of Part II shall be completed by each contracted association.

**Name and mailing address of association:**

Los Angeles Turf Club, Inc.

**Telephone:**

(626) 574-7223

**Fax:** (626) 821-1514**Racetrack name:**

Santa Anita Park

**Names and titles of the persons authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:**

Nate Newby, General Manager

**Name:**

Eric Sindler

**Signature of association representative:****Title:**

Assistant Secretary

**Date:**

2/4/2026

## PART II – Santa Clarita Lanes

### CONTRACTED ASSOCIATION INFORMATION

One copy of Part II shall be completed by each contracted association.

**Name and mailing address of association:**

Watch&Wager.com, LLC

20 California Street, 7<sup>th</sup> Floor, San Francisco, CA 94111

**Telephone:**

(916) 800-1390

**Fax:** (916) 800-1395**Racetrack name:**

Big Fresno Fair

**Names and titles of the persons authorized to receive notices on behalf of the association in conjunction with this applicant application for approval to operate a minisatellite wagering facility:**

Ben Kenney, CFO

**Name:**

Ben Kenney

**Signature of association representative:****Title:**

CFO

**Date:**

2-8-25

## INSTRUCTION SHEET FOR FULL DISCLOSURE STATEMENT

### Background Information and Ownership

By authority of Chapter 4, Division 8, sections 19420 and 19440 of the California Business and Professions Code; and to allow an evaluation of the competence, integrity, and character of potential licensees, all applicants for license as contractors, sub-contractors and all concessionaires applying for Board approval, including any person, corporation, trust, association, partnership or joint venture which submits an application for license or approval shall comply with the provisions set forth below. Please use a separate sheet of paper to supply the requested information.

#### I. BACKGROUND INFORMATION

- (A) PERSONAL INFORMATION - Application documents must include for each individual who is a director, officer, or partner in the application, or an owner of an interest in the applicant of 5 percent or more:
- (1) The individual's full name and any previous names or aliases;
  - (2) the individual's date of birth;
  - (3) a physical description of the individual;
  - (4) the individual's business addresses and telephone numbers and
  - (5) a disclosure of employment, educational and military history for the past 20 years or since the age of 18 years.
- (A1) PERSONAL HISTORY - Application documents must include a completed Personal History Record, CHRB-25A, for each individual named in subsection (A) who is a director, officer, or partner in the application or an owner of an interest in the applicant of 5 percent or more.
- (B) RELATIONSHIP - The application documents must state, for each individual providing information under subsection (A) of this section, whether the individual is related to a member of the California Horse Racing Board or an employee of the Board. A half-relationship or step-relationship is considered to be a familial relationship for purposes of this section.
- (C) CORPORATIONS - If the applicant is a corporation, the application documents must state:
- (1) The state in which the applicant is incorporated and
  - (2) the name and address of the applicant's agent for service of process in California.
- (D) INDICTMENTS OR CONVICTIONS
- If the applicant is a corporation, the application documents must include a statement disclosing whether the corporation is presently or has ever been indicted or convicted of a criminal offense, e.g., felony or misdemeanor.

#### II. OWNERSHIP

- (A) IDENTIFICATION AND LOCATION - The application documents must include:
- (1) A list of all names used by the applicant; and
  - (2) the name of the agent and the address and telephone number of the office of the applicant for service of process in California.
- (B) BUSINESS STRUCTURE - The application documents must describe the applicant's business structure and include an organizational chart.

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- (C) ORGANIZERS - If the applicant is not an individual and was organized less than five years before the date on which the application documents are submitted to the Board, the application documents must state:
- (1) The name of each individual who was an organizer or promoter of the applicant;
  - (2) the nature and amount of assets, services, or other consideration contributed to the applicant by an organizer or promoter of the applicant; and
  - (3) the nature and amount of anything of value given by the applicant to an organizer or promoter of the applicant.
- (D) ORGANIZATIONAL DOCUMENTS
- (1) If the applicant is a corporation, the application documents must include:
    - (a) A statement of when and in what state the corporation was organized;
    - (b) a certified copy of the articles of incorporation and by-laws of the applicant;
    - (c) a statement and documentation of whether the corporation has been reorganized or reincorporated during the five year period preceding the date on which the application documents are submitted to the Board; and
    - (d) a statement and documentation of whether the corporation has filed restated articles of incorporation.
  - (2) If the applicant is an unincorporated business association, the application documents must include:
    - (a) A certified copy of each organizational document for the applicant, including any partnership agreement; and
    - (b) a description of any oral agreements involving the organization of the partnership.
- (E) CAPITAL STOCK
- (1) If the applicant is authorized to issue capital stock, the application documents must include the information required by this section.
  - (2) The applicant must state the classes of stock authorized and the total shares of each class authorized. The applicant must state, for each class of stock:
    - (a) The par value, if any;
    - (b) the voting rights;
    - (c) the current rate of dividend; and
    - (d) the number of shares outstanding and the market value of each share.
  - (3) The application documents must list the name and address of each person who owns, of record or beneficially, at least 5 percent of stock. For each person listed under this subsection, the application documents must describe the nature of the person's ownership interest and the person's percentage of the total ownership interest.
  - (4) The application documents must include a certified copy of each voting trust or voting agreement in which at least 5 percent of the capital stock is held and must state:
    - (a) The name and address of each stockholder participating in the trust or agreement;
    - (b) the class of stock involved; and
    - (c) the total number of shares held by the trust or agreement.
- (F) DIRECTORS, OFFICERS, AND PARTNERS

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- (1) If the applicant is not an individual, the application documents must include a list of the individuals who are serving or who are designated to serve, during the first year after the date the application documents are submitted to the Board, as a director, officer, or partner of the applicant.
- (2) The list must state, for each individual listed under subsection (1) of this section:
  - (a) The individual's name and business address;
  - (b) each position or office of the applicant held by the individual;
  - (c) the individual's principal occupation during the five-year period preceding the date on which the application documents are submitted to the Board; and
  - (d) the nature and extent of any ownership interest that the individual has in the applicant.
- (3) Application documents must include a completed Personal History Record, CHRB-25A, for each individual named under subsection (1) of this section.

**(G) CONTROLLING ENTITY**

- (1) The application documents must state whether another entity exercises or is in a position to exercise control in the management or financial affairs of the applicant. The documents must describe the nature of the relationship between the entity and the applicant and the extent of control exercised by the entity.
- (2) If a non-individual entity owns an interest of 5 percent or more in the applicant, the application documents must include the information required by subsection (1) of this section as it relates to the non-individual entity.
- (3) The application documents must include information required by subsection (2) of this section for each non-individual entity identified in the application documents to the extent necessary to determine the identity of each individual who is an indirect holder of an ownership interest in the applicant.

**(H) OUTSIDE INTERESTS AND LICENSE HISTORY**

- (1) The application must state whether the applicant or a director, officer, or partner of the applicant;
  - (a) Has ever held an ownership interest in a licensee of the Board; or
  - (b) is currently engaged in the business of racing in another state.

**PART III  
 SIMULCAST ORGANIZATION INFORMATION**

To be completed by approved simulcast organization that has executed an agreement approved by the CHRB with the association conducting a racing meeting with the minisatellite wagering facility pursuant to Business and Professions Code sections 19605.25 and 19605.3.

**I. OPERATION OF THE MINISATELLITE WAGERING FACILITY**

Simulcast organization engaged by the association to conduct simulcast wagering: SCOTWING

Attach the agreement between the association and simulcast organization permitting the minisatellite wagering facility to use the association's live audiovisual signal for wagering purposes and providing access to its totalizator for the purpose of combining on-track and off-track pari-mutuel pools.

Submit a copy of each horsemen's written approvals.

Hours for operation of the facility: 9AM - MIDNIGHT DAILY

Hours for operation of the minisatellite wagering site: W-TH 10AM - 5PM  
F-SUN 10AM - 10 PM

Time periods during the calendar year the facility will not be utilized as a minisatellite wagering facility (explain why):  
DEC. 24 + 25 FACILITY CLOSED

If approved, wagering will be offered on live race meetings being held or conducted by the following California racing associations:  
TRACKS LICENSED BY CHRB (See list, attached)

List the host track from which the minisatellite wagering facility proposes to import out-of-state and/or out-of-country races. Include the dates imported races will be held, and indicate whether a full card will be accepted. If the full card will not be imported, state "selected feature and/or stakes races". SANTA ANITA + All CA Hosts  
 Estimated number of pari-mutuel terminals machines available: 14 + all races offered by CA Hosts

Attach a proposed staffing plan for the facility and/or minisatellite wagering site, to include the number of security personnel and the number of pari-mutuel clerks pursuant to Business and Professions Code section 19605.25(b).  
WED-FRIDAY 1 SECURITY GUARD + 1 TELLER  
SAT-SUNDAY 1 SECURITY GUARD + 2 TELLERS

**II. SUPERVISION, SECURITY AND FIRE PREVENTION**  
 Changes to management personnel and minisatellite managers must be immediately reported to the Board.

Name of the individuals responsible for the day-to-day operation of the minisatellite facility:

Name and Title	CHRB License No. and Expiration Date
<u>APRIL PRICE</u> <u>SATELLITE SUPERVISOR</u>	<u>297211</u> <u>9/2027</u>
<u>Rick Baedeker</u> , General Manager	<u>405644</u> <u>2027</u>

California Harness Horsemen's Association  
P.O. Box 254767  
Sacramento, CA 95865

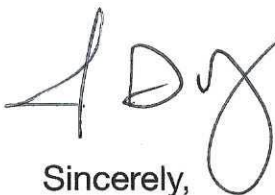
February 9, 2026

Sandra Shinn  
Chief of Licensing  
California Horse Racing Board  
1010 Hurley Way, Suite #300  
Sacramento, CA 95825

RE: Santa Clarita minisatellite

Ms. Shinn

This letter is to acknowledge the approval and support of the California Harness Horsemen's Association for the Santa Clarita minisatellite license in Santa Clarita CA. If anything else is needed please let me know.

A handwritten signature in black ink, appearing to read 'JP', with a long horizontal stroke extending to the right.

Sincerely,  
Jimmy Perez  
California Harness Horsemen's Association  
Executive Director

CC: Rick Baedeker, SCOTWinc



## Pacific Coast Quarter Horse Racing Association

---

February 6, 2026

Sandra Shinn  
Chief of Licensing  
California Horse Racing Board  
1010 Hurley Way, Suite 300  
Sacramento, CA 95825  
Phone: (916) 869-3255  
Email: [skshinn@chrh.ca.gov](mailto:skshinn@chrh.ca.gov)

RE: Santa Clarita Lanes

Sandra Shinn,

The Pacific Coast Quarter Horse Racing Association approves the California Horse Racing Board's licensing of the minisatellite referenced above. Please do not hesitate to contact me if you have any concerns.

Sincerely,

  
Dino Perez  
Executive Director

xc: Rick Baedeker, SCOTWINC



February 18, 2026

Ms. Sandra Shinn  
Licensing Division Chief  
California Horse Racing Board

RE: Santa Clarita Lanes - Minisatellite Facility

Dear Ms. Shinn

The Thoroughbred Owners of California approves the minisatellite licensing by the California Horse Racing Board of Santa Clarita Lanes.

Sincerely,

A handwritten signature in blue ink that reads 'Bill Nader'. The signature is written in a cursive, flowing style.

Bill Nader  
President & CEO

cc: Rick Baedeker, SCOTWINC General Manager

Attach a certificate of insurance for workers' compensation coverage, including carrier and the policy number securing the applicant's liability for payment of workers' compensation (if self-insured, provide details).

Attach a fire clearance from the fire authority having jurisdiction.

Attach a security plan that includes the name, title, and phone number of the person having responsibility for security controls, the number of security officers and/or guards, and the police or sheriff's department having jurisdiction for criminal law enforcement over the premises of the facility.

Is there a backup emergency plan for power failure? Yes  No

If yes, describe.

### III. MINISATELLITE WAGERING SITE

Attach a detailed scale plan of the facility indicating all points of access to facility, emergency exits, placement of offices, and food and beverage service location and detailing the location of the proposed minisatellite wagering site. Identify how the designated minisatellite wagering area will be restricted to patrons 21 years and over. Attach photos of the minisatellite wagering site.

**NOTICE TO APPLICANT.** Pursuant to Business and Professions Code section 19605.25(a)(4) wagers placed at a minisatellite site must be in an area that is restricted to those who are 21 years of age or older.

### IV. FACILITY DESCRIPTION

Describe the food and beverage services to be offered (full meals served; cafeteria-style full meals; short-order counter service; pre-ordered prepared sandwiches and fast foods available; full bar services; or other description as appropriate): Full snack bar menu; full bar.

The seating capacity in the minisatellite wagering facility is: 135

The number of tables in the minisatellite wagering area is: 25

Overall square footage in the minisatellite wagering area is: 2379

Attach a photograph of the minisatellite wagering area.

Describe occupancy restrictions, if any, imposed by the fire authority having jurisdiction. N/A

The total number of parking spaces available in the parking areas can accommodate (number of standard-sized automobiles): 180

Describe any other activities to be scheduled on or near the facility premises that may have a negative impact on available parking. N/A Bowling Center Busy Time at Night

### V. EQUIPMENT PROVIDED BY THE MINISATELLITE WAGERING FACILITY

Describe the television equipment (satellite receivers, decoders, controls, monitors, etc.) to be utilized at the facility.

RCN DECODERS, DISH NETWORK RECEIVER, 27 TELEVISIONS

Describe the public address equipment (controls, microphones, speakers, etc.) to be utilized at the facility.

① MICROPHONE + ④ SPEAKERS







County of Los Angeles  
Treasurer and Tax Collector

FIRE DEPARTMENT REFERRAL

BUSINESS ACTIVITY:	Bowling + OFF TRACK BETTING	
PROJECTED OPENING DATE:	CURRENT	
ADDRESS OF BUSINESS:	21615 SOLEDAD CYN. ROAD	SANTA CLARITA 91350
NAME OF BUSINESS   DBA:	SANTA CLARITA LANES	CELL PHONE# 661 3052556
NAME OF OWNER:	TOM CRISTI	TELEPHONE #: 661 2540640
AGENT FOR SERVICE:	TOM CRISTI	
MAILING ADDRESS:	21615 SOLEDAD CYN. ROAD	SANTA CLARITA 91350
EMAIL ADDRESS:	SCL4USC@AOL.COM	
PREVIOUS OWNER'S NAME, IF KNOWN:		
THIS IS AN APPLICATION FOR A NEW BUSINESS LICENSE:	N/A	

Contact your assigned jurisdictional office below to schedule an appointment for an inspection. Return your completed Fire Department Referral along with your completed application packet to [businesslicense@ttc.lacounty.gov](mailto:businesslicense@ttc.lacounty.gov).

FIRE DEPARTMENT USE ONLY	
<input checked="" type="checkbox"/> APPROVAL	<input type="checkbox"/> DENIAL
RECOMMENDATION:	
Signature: <i>ANZA-LACOFD</i>	Date: 4/23/26

This is only a business license referral, and an approval does not constitute a business license. You must return this referral to the Treasurer and Tax Collector to continue the business license process. If you have any questions, please call (213) 974-2011 or email [businesslicense@ttc.lacounty.gov](mailto:businesslicense@ttc.lacounty.gov).

LOS ANGELES COUNTY CERTIFIED UNIFIED PROGRAM AGENCY  
ADMINISTERED BY LOS ANGELES COUNTY FIRE DEPARTMENT

**ANNUAL UNIFIED PROGRAM FACILITY PERMIT**

**Fiscal Year 2025-2026**

July 1, 2025 - June 30, 2026

**ISSUED TO:** ANTHONY GUEVARA  
SANTA CLARITA LANES  
21615 SOLEDAD CANYON RD  
SANTA CLARITA, CA 91350

**LA Co. CUPA NO. AR:** AR0084479

**FACILITY OWNER:** 300 RECREATION LLC

**FACILITY SITE ADDRESS:** 21615 SOLEDAD CANYON RD, SANTA CLARITA, CA91350

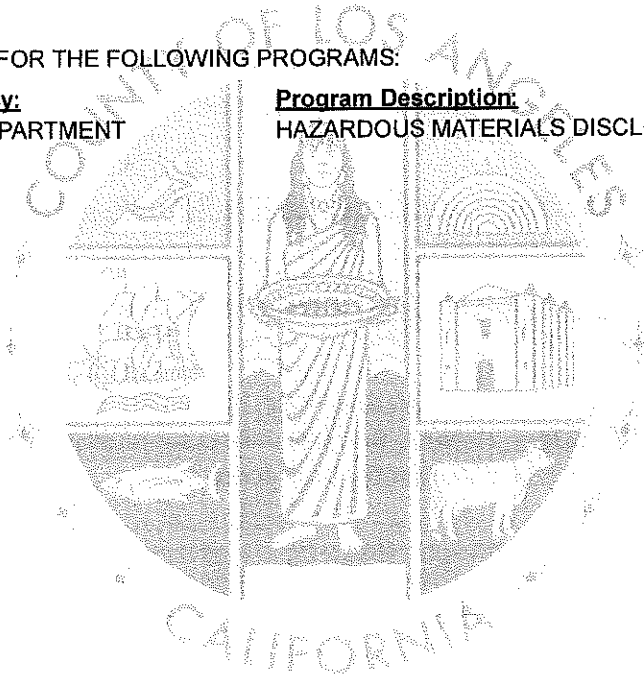
THIS PERMIT IS ISSUED FOR THE FOLLOWING PROGRAMS:

**Administering Agency:**

LA COUNTY FIRE DEPARTMENT

**Program Description:**

HAZARDOUS MATERIALS DISCLOSURE PROGRAM



**THIS PERMIT MUST BE CONSPICUOUSLY DISPLAYED  
AT THE FACILITY AT ALL TIMES.**

**ISSUED BY:** Anthony C. Marrone  
County of Los Angeles Fire Chief

**ISSUED ON:** September 17, 2025

**EXPIRES ON:** October 31, 2026

The Unified Program Permit shall be valid only for the program elements at the identified locations for the identified persons, business, or business concern, and is subject to ALL APPLICABLE REQUIREMENTS of State and local laws and regulations. The Underground Storage Tank permit may be transferred to new owners of the same business upon approval of the Director of the agency regulating the UST program.

If you are in operation on or after July 1, 2026, your business will be responsible for payment of permit fees for the next annual billing cycle. You must contact this Department prior to this date and arrange for an inspection to verify non-operational status to cancel permit fees for the next annual billing cycle. You may continue to operate under this permit until the payment for the next billing cycle is made to this Department by the established invoice due date. Invoice due date for permit fees may vary from year to year.

# SECURITY PLAN

TOM CRISTI

OWNER

661 3052556

WE HAVE 1 SECURITY GUARD ON DUTY DURING ALL HOURS OF WATCH + WAGER OPERATIONS IN THE ROOM BEING USED FOR THAT PURPOSE.

GUARDS ARE FROM COMPANY LISTED BELOW

## **UPSI CORPORATE**

Innovative Leaders in Quality Security Management  
Armed/Unarmed • Patrol • Executive Protection  
For all Security and Hospitality Needs

**Joe Negrete**

Customer Service Manager

1-877-Guard-22 • Cell: 310-770-0660

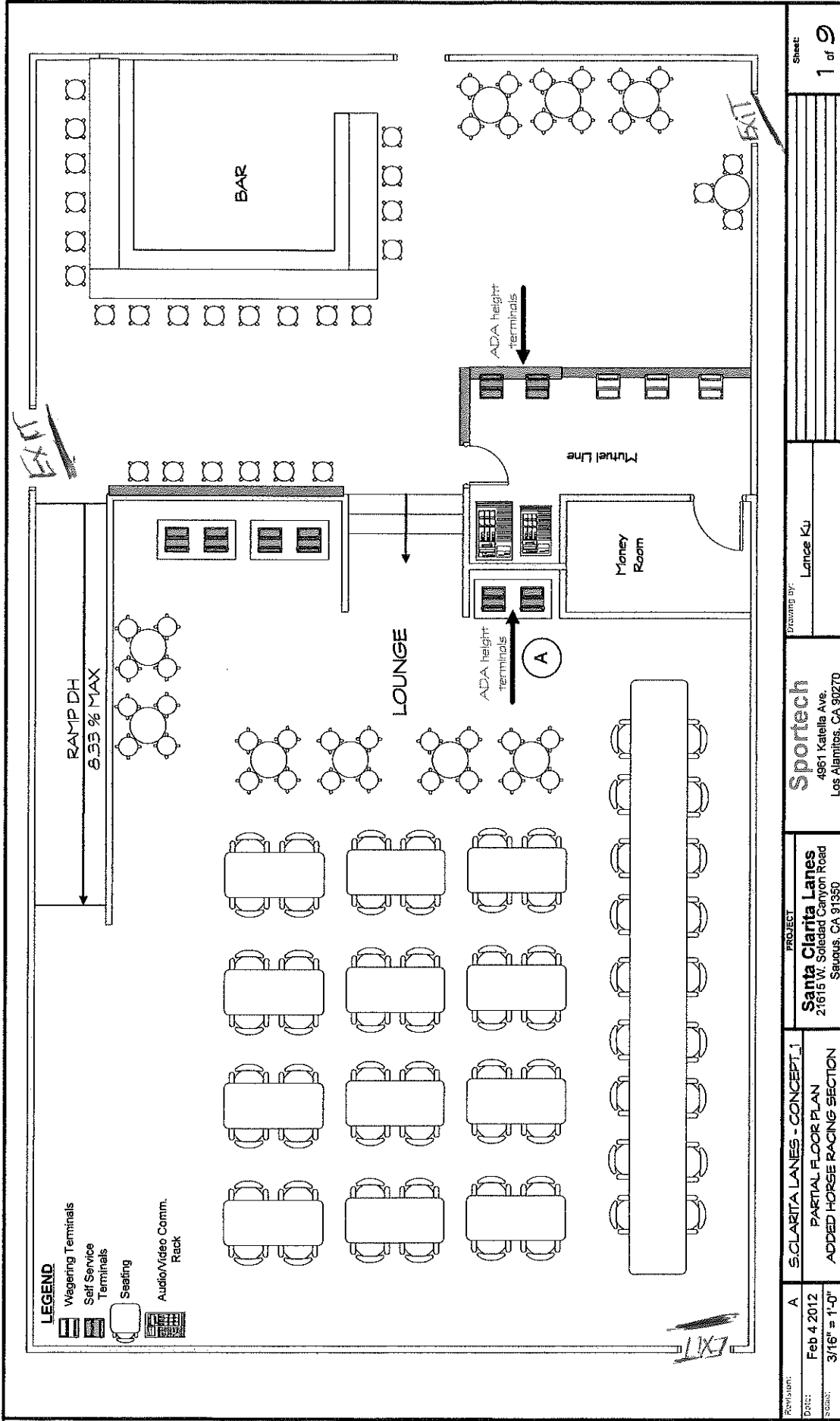
[jnegrete@unifiedsi.com](mailto:jnegrete@unifiedsi.com)

[www.unifiedprotectiveservices.com](http://www.unifiedprotectiveservices.com)

4431 Rosecrans Ave. • Hawthorne, CA 90250

2379 SQ FEET

67



Revision:	A	S. CLARITA LANES - CONCEPT 1	PROJECT	Sportech	Drawing by:	Lance Ku	Sheet	1 of 9
Date:	Feb 4 2012	Santa Clarita Lanes	4961 Katella Ave.	4961 Katella Ave.				
Scale:	3/16" = 1'-0"	21615 W. Soledad Canyon Road	Saugus, CA 91350	Los Alamitos, CA 90270				
		ADDED HORSE RACING SECTION						

SEATING CAPACITY 135  
 2.5 TABLES  
 16 BAR SEATS

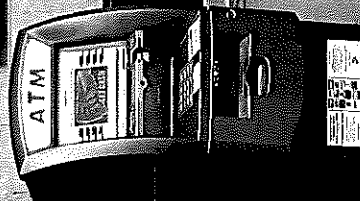
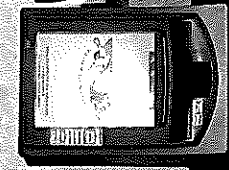
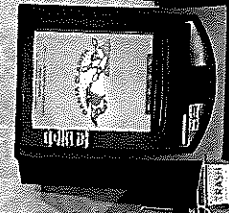
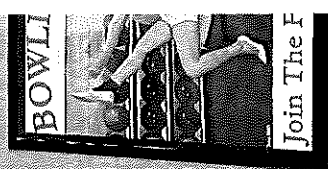
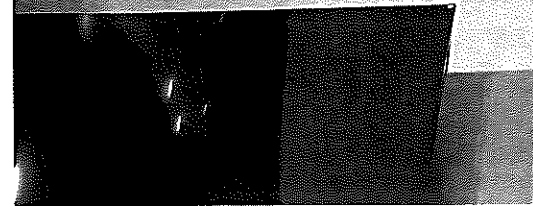
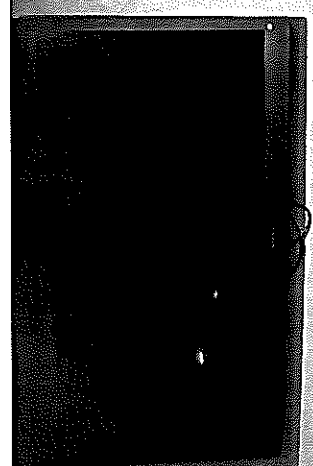
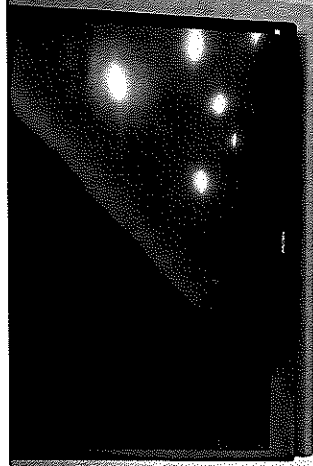
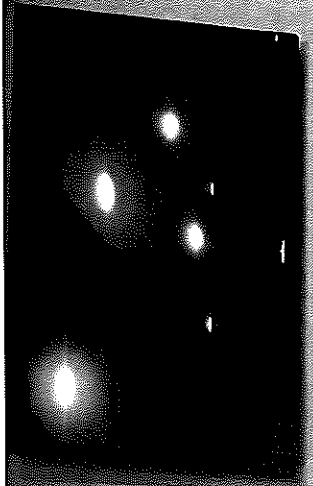
Welcome



Minors permitted but  
**Must be 21**  
or older to wager or enter  
wagering area.



**PROGRAMS**  
&  
**RACING FORMS**  
**SOLD HERE**



NO SMOKING  
NO ALCOHOL  
NO GAMING

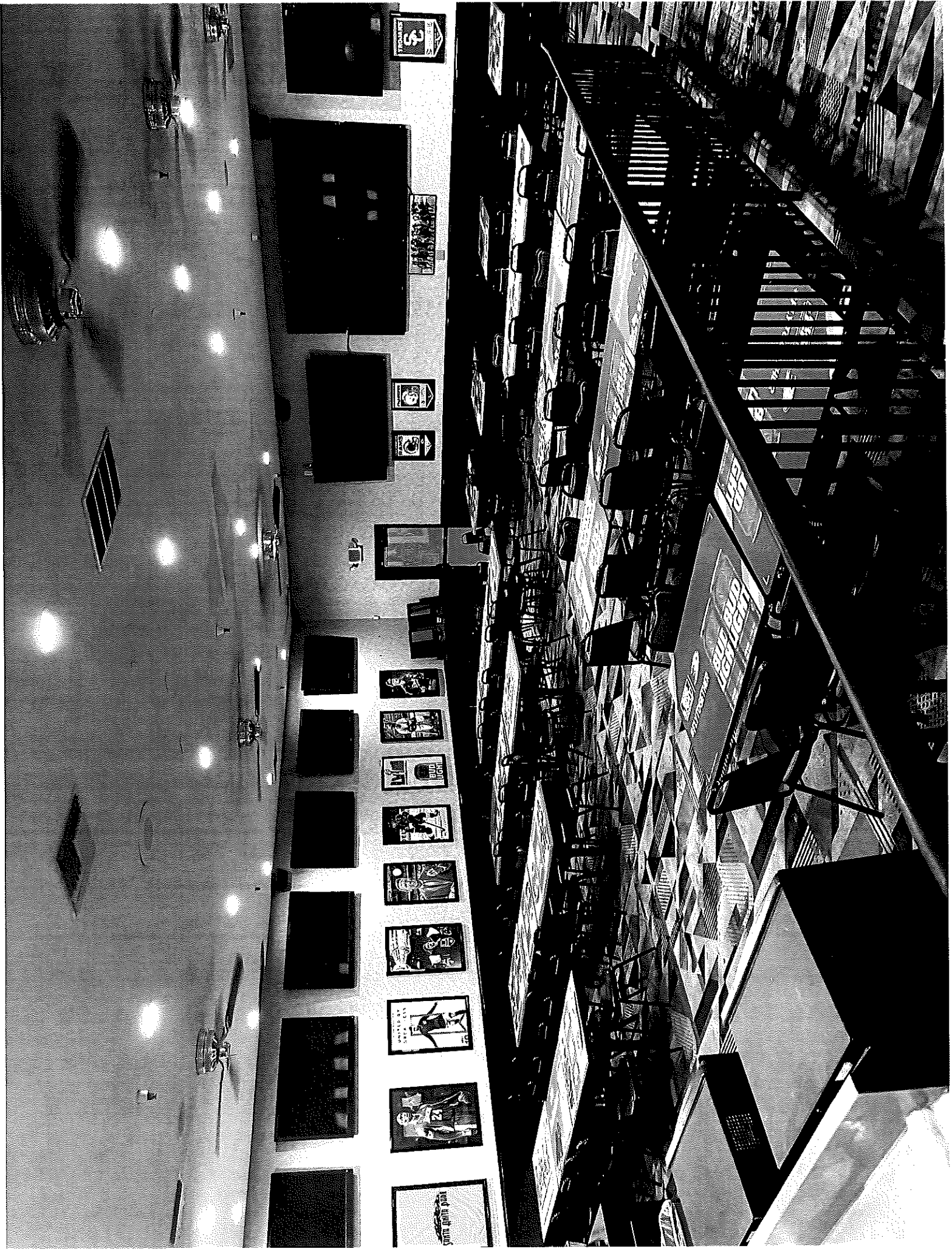
NO SMOKING  
NO ALCOHOL  
NO GAMING

NO SMOKING  
NO ALCOHOL  
NO GAMING

NO SMOKING  
NO ALCOHOL  
NO GAMING









PLACE YOUR BETS

Joe Parlay

PLEASE PLACE YOUR TICKETS & BETS AT THE BAR

REOPENING TODAY \$12.00

CLOSED

CLOSED

Various small framed signs and notices on the counter.

**VI. ADVERTISING AND PATRON DEVELOPMENT**

Describe any advertising or promotional plans. *N/A*

Describe any improvements to the facility that will directly benefit minisatellite wagering.

*ADDED LARGER TV'S + NEW AC UNIT*

NOTICE TO APPLICANT: Pursuant to Board Rule 2066, all advertisement shall contain a statement that persons under 21 are not allowed to participate in minisatellite wagering. All advertisement shall contain contact information for a recognized problem-gambling support organization.

**VII. ADMISSIONS, CHARGES AND SERVICE FEES**  
 Complete if applicable and note N/A if not.

Admissions charges, if any, are:	<i>NONE</i>
Parking charges, if any, are:	<i>NONE</i>
Program charges, if any, are:	<i>CHRB HANDLES THIS</i>
Seating charges, if any, are:	<i>NONE</i>

**VIII. RENEWAL**  
 Complete this section only if renewing your license.

Is this a renewal application? Yes  No

Have there been any changes since the submission of your last application for authorization to operate a minisatellite wagering facility? Yes  No

Have any changes occurred affecting ownership or controlling interest in your business structure or establishment since your last application? Yes  No

If you have answered "Yes" to any of the questions above, please attach a detailed statement describing the change.

How many years have you been an approved minisatellite wagering facility? *SINCE 2012*

**AGREEMENTS**

Attach copies of all applicable county, city, or agency agreements that may affect the minisatellite wagering facility.

**NOTICES TO APPLICANT**

Notice is given to the applicant that its application, if approved by the Board, authorizes the applicant to offer pari-mutuel wagering at its minisatellite wagering facility for a period of five years per Business and Professions Code section 19605.25(h).

Notice is given that retention of and control over all moneys generated from pari-mutuel wagering held or conducted at the facility is the responsibility of the simulcast organization(s) which contract(s) to provide the pari-mutuel equipment and pari-mutuel employees; and that such organization(s) is (are) responsible for its proper distribution in accordance with the law and the rules and regulations of the Board.

Notice is given that CHRB Rules 1870 and 1871 require that the Board be given 15 days' notice in writing of any intention to terminate operations, engagements, or services by any licensee, or approved contractor.

**DECLARATIONS**

All labor agreements, concession contracts, service contracts, horsemen's agreements, lease agreements, agreements with the simulcast organization(s) necessary to conduct and operate the simulcast wagering program at the facility, lease or rental

## AGREEMENT

This "Agreement" made this 25 day of July, 2025 between **United Protective Services, Inc.** (hereinafter called "**United**") and **Santa Clarita Lanes** (hereinafter called "**Client**") located at 21615 Soledad Cayon Road Saugus, CA 91350 ("**Property**"). **United** shall furnish the Client security service or other contract labor service, as required by the Client at 21615 Soledad Cayon Road Saugus, CA 91350 and other locations as directed by the Client.

This Agreement shall become effective on 08/06/2025 (or such other mutually agreed upon date) and shall remain in place for month to month. It shall automatically renew for successive terms of the same as the initial term unless written notice of cancellation is received from Client prior to expiration of the then current term(s). Either party may cancel this Agreement at any time upon thirty (30) days' written notice to the other party.

Client shall pay **United** for services at the rate of \$ 27.00 per hour for up to eight (8) hours per shift per security officer, or up to and including forty (40) hours per week per security officer. Overtime rate applies over eight (8) hours per shift per security officer, or over forty (40) hours per week per security officer. Holiday rates shall apply on each legally declared national, state, or local holiday, which are agreed to be: **New Year's Day, President's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day.** Holiday rates will be \$ 40.50 per hour. The client will pay stated hourly rates for any and all court appearances by any **United** representative in connection with Client Services and/or protected property.

The above rates are subject to adjustment by **United** upon thirty (30) days prior written notice solely to comply with any change in any law, regulation, ruling or collective bargaining agreement causing a change in work hours, wage rates, working conditions or other costs to **United**. ~~Each year, on the anniversary date of the commencement of this Agreement, the hourly rate specified shall increase by five percent (5%) over the rate applicable during the previous year.~~ *OK*

**United will bill Client Monthly.** Payments shall be made by Client to **United** within thirty (30) days of receipt of such invoice and is considered delinquent if not received within thirty (30) days of such receipt. A late charge of one percent (1%) per month will be added to balances not paid within thirty (30) days of the date due. Client shall endeavor to notify **United** in writing of any dispute regarding the amount of an invoice within thirty (30) days from invoice receipt, which amounts shall not be due until such dispute is resolved by the parties. Payment for services provided up to and including the date of cancellation, will be due and payable within thirty (30) days from invoice receipt. Client agrees to pay **United** reasonable attorney's fees and all other collection costs which may be incurred by **United** in the collection of any invoice(s) not paid pursuant to the terms of this paragraph.

Client acknowledges **United** is not an insurer of Client's risks and that the costs of its services are unrelated to the value of Client's property or risks. **United** cannot and does not guarantee that losses will not occur or that its services will prevent any adverse event. The number of **United** uniformed security guards present at Client's property has been determined by Client. In no event will **United** be liable to Client for loss of profits or consequential, exemplary or punitive damages except to the extent of **United**'s breach of this Agreement or the negligence or willful misconduct of **United**, its officers, employees, agents, contractors, or representatives (collectively, "**United Parties**").

Personnel supplied by **United** are its employees and not those of Client. **United** is solely responsible for social security, unemployment and similar taxes applicable to its employees and other personnel. Client agrees that personnel supplied by **United** shall be solely **United** independent contractors or employees and not that of Client. Client also agrees not to hire or employ any **United** employees during or for a period of one (1) year after termination of this Agreement. Recognizing the costs incurred and expertise dedicated by **United** in selecting, recruiting and training its personnel, Client agrees to pay **United** ten thousand dollars (\$10,000) as liquidated damages for each personnel employed by Client within one (1) year after termination of this Agreement.

**United** agrees that in the performance of this Agreement, there shall be no discrimination on account of race, religion, sex, age, or national origin and **United** shall comply with applicable federal, state, and local laws pertaining to fair employment practices.

Either party may terminate this Agreement upon 30 days' prior written notice to the other party, and exercise such other rights and remedies as permitted by law, if the other party fails to pay any amount when due or if any proceeding is commenced or threatened by or against the other party under the Bankruptcy Code or any other debtor's law or if the other party makes or threatens to make an assignment for the benefit of creditors, or the other party breaches any of the other terms or obligations contained in this Agreement.

**United** agrees to indemnify, defend and hold harmless Client Parties against and from any and all Loss (as hereafter defined) by reason of any accident, property damage, personal or bodily injury, sickness, disease or death of any person (including employees of **United**), arising out of, or alleged to have arisen out of, the performance by **United Parties** of any obligation under this Agreement, including the performance by any security officer furnished by **United** of their work duty. **United**'s duty to indemnify, defend and hold Client harmless, as provided above, will apply except to the extent the Loss arises out of the gross negligence or willful misconduct of Client. This provision is intended to allow indemnity in favor of Client to the fullest extent allowed by law. For purposes of this article, the term "**Client Parties**" means Client and its officers' directors, agents, employees, subsidiaries, and affiliated companies and their respective successors in interest, and the term "**Loss**" means any loss, liability, claim, demand, expense (including reasonable attorney's fees and court costs), action, judgment or damage.

Any automobile or mobile equipment which is furnished by **United** for use by **United Parties** shall be insured by the **United**. The insurance shall contain a provision that provides coverage for **United Parties** as a permissive user. **United** recognizes that **United Parties**, or the automobile or mobile equipment furnished by **United**, may be injured or damaged

State of California  
California Horse Racing Board  
Application for License to Operate a Minisatellite Wagering Facility  
CHRB-228 (Rev. 04/22)

agreement with the facility landlord and all applicable county, city or agency agreements that may affect the minisatellite wagering facility have been finalized except as follows (if there are no exceptions, so state):

All service contractors and concessionaires have valid state, county, or city licenses authorizing each to engage in the type of service to be provided and have valid labor agreements (when applicable) which remain in effect for the entire term of the license except as follows (if there are no exceptions, so state):

Absent natural disasters or causes beyond the control of the applicant, its service contractors, concessionaires or employees engaged at the facility, no reasons are believed to exist that may result in a stoppage to the conduct of pari-mutuel wagering at the facility or the withholding of any vital service to the applicant except as follows (if there are no exceptions, so state):

By authority of Article 9.2, Chapter 4, of the Business and Professions Code; and the Federal Indian Gaming Act; to allow an evaluation of the competence, integrity, and character of potential simulcast facility operators, any person, corporation, trust association, partnership, joint venture, or management firm who submits an application for such license or who is named in such application and who is not a State or County entity, or has not previously completed such disclosure when filing for a horseracing application pursuant to Article 4, section 19480 of the Business and Professions Code shall be required to complete and submit a full disclosure statement.

**CERTIFICATION BY APPLICANT**

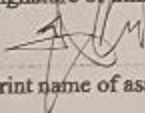
I hereby certify under penalty of perjury that I have examined this application, that all of the foregoing statements in this application are true and correct, and that I am authorized by the applicant to attest to this application on its behalf.

Print name of minisatellite facility applicant representative:

Tom Cristi

Date:

Signature of minisatellite facility representative:



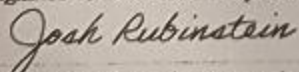
Date: FEB. 4, 2026

Print name of association representative:

Josh Rubinstein

Date:

Signature of association representative:



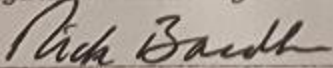
Date: 2/14/26

Print name of simulcast organization representative:

Rick Baedeker

Date:

Signature of simulcast organization representative:



Date: 02/04/2026

State of California  
California Horse Racing Board  
Application for License to Operate a Minisatellite Wagering Facility  
CHRB-228 (Rev. 04/22)

agreement with the facility landlord and all applicable county, city or agency agreements that may affect the minisatellite wagering facility have been finalized except as follows (if there are no exceptions, so state): **NO EXCEPTIONS**

All service contractors and concessionaires have valid state, county, or city licenses authorizing each to engage in the type of service to be provided and have valid labor agreements (when applicable) which remain in effect for the entire term of the license except as follows (if there are no exceptions, so state): **NO EXCEPTIONS**

Absent natural disasters or causes beyond the control of the applicant, its service contractors, concessionaires or employees engaged at the facility, no reasons are believed to exist that may result in a stoppage to the conduct of pari-mutuel wagering at the facility or the withholding of any vital service to the applicant except as follows (if there are no exceptions, so state): **NO EXCEPTIONS**

By authority of Article 9.2, Chapter 4, of the Business and Professions Code; and the Federal Indian Gaming Act; to allow an evaluation of the competence, integrity, and character of potential simulcast facility operators, any person, corporation, trust association, partnership, joint venture, or management firm who submits an application for such license or who is named in such application and who is not a State or County entity, or has not previously completed such disclosure when filing for a horseracing application pursuant to Article 4, section 19480 of the Business and Professions Code shall be required to complete and submit a full disclosure statement.

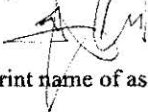
**CERTIFICATION BY APPLICANT**

I hereby certify under penalty of perjury that I have examined this application, that all of the foregoing statements in this application are true and correct, and that I am authorized by the applicant to attest to this application on its behalf.

Print name of minisatellite facility applicant representative:

Tom Cristi

Signature of minisatellite facility representative:




Date:

Date: FEB. 4, 2026

Print name of association representative:

Josh Rubinstein

Signature of association representative:



Date:

Date: 2/14/26

Print name of simulcast organization representative:

Rick Baedeker

Signature of simulcast organization representative:



Date:

Date: 02/04/2026